



**BILLING CODE 3510-22-P**

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

**RIN 0648-XE899**

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint *Scallop* Advisory Panel (AP) and Plan Development Team (PDT) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, October 13, 2016, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Boston Logan, 100 Boardman Street, Boston, MA 02128; Phone: (617) 567-6789; Fax: (617) 461-0798.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The *Scallop* AP and PDT will review Framework 28 (FW28) alternatives and analyses. The primary focus of this meeting will be to provide input on the range of specification alternatives that may be included in FW28. FW28 will set specifications including ABC/ACLs, DAS, access area allocations for LA and LAGC, hard-TAC for NGOM management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2017 and default specifications for fishing year 2018. Management measures in FW28 include: 1) measures to restrict the possession of *shell* stock inshore of 42° 20' N; 2) measures to apply spatial management to fishery specifications (ACL flowchart); 3) measures to modify the Closed Area I access area boundary, consistent with potential changes to habitat and *groundfish* mortality closed areas. The AP/PDT may also discuss scallop related issues under consideration in *groundfish* Framework 56. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 21, 2016.

Tracey L. Thompson,

Acting Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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